

# 2010 Small Business Conference

The Hotel Captain Cook

Anchorage, AK

April 7, 2010



**US Army Corps  
of Engineers**

## Registration Form



**When:** April 7, 2010

**Where:** The Hotel Captain Cook (**Special Room Rate of \$99 per night for attendees. Call 907-276-6000**)

**Who:** Open to small and large businesses, Service Disabled Veterans, Veterans, 8 (a), Women Owned, and HUB Zone firms with a purpose to strengthen our partnerships with agencies and organizations.

**Cost:**

[ ] \$100 Conference Registration (includes workshop attendance, breakfast and lunch)

[ ] **\$150 - Vendor Booth** (includes 1 workshop attendance, breakfast and lunch)

**What's Included:** Breakfast, lunch, workshops (see schedule below) and attendance to the tradeshow.

**How:** Please call **Ivonne Drake at USACE Alaska at (907)753-5576**

**Or Kimberley Gray at AGC at (907) 561-5354** for more information.

**Why:** Network with industry professionals and form a collaborative alliance with key government representatives. This is an opportunity to advance the growth of your business infrastructure. Register today and reserve your space. Seating is limited.

Times	Events	Track One Workshops	Track Two Workshops
	<b>Room: MID &amp; FORE Decks</b>	<b>Room: Adventure</b>	<b>Room: Endeavor</b>
6:30 to 7:30 am	Vendor Room Setup		
6:30 to 7:30 am	Registration		
7:30 to 8:30 am	Breakfast with Colonel Reinhard W. Koenig		
8:30 to 9:00 am	<b>Vendor Room Networking</b>		
9:00 to 10:00 am		Legal Presentation with Julia Holden, Bankston, Gronning & O'Hara, P.C. & Phillip Santerre, Office of Council, USACE	Contractor Forum with Q & A With DV Contracting, CH2M Hill, and Davis Constructors and Engineers
10:15 to 11:45 am		Banking/Bonding/Insurance	Agency Panel with USACE, 611 <sup>th</sup> CES Elmendorf , 3 <sup>rd</sup> Contracting Squadron Elmendorf, FAA, DPW Fort Rich, & DOT
12:00 to 1:00 pm	<b>Lunch with Lieutenant Governor Campbell</b>		
1:00 to 1:30 pm	<b>Vendor Room Networking</b>		
1:30 to 2:45 pm		Branding w/ David Taylor (Marketing)	LEED with Jerry Ouzts, Civil Engineer, Sustainable Design and Development(SDD)
3:00 to 4:30 pm		OMG – I have a COE contract, what now? with Paul Schneider, P.E and Chris Morgan with USACE	BIM (Building Information Modeling) with ACB Solutions
4:30 to 5:00 pm	<b>Vendor Room Reception hosted by AGC</b>	Tear down booth between 5:00 & 6:00 pm	

Registrant's Full Name: \_\_\_\_\_ Company Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ Check Enclosed: \_\_\_\_\_ VISA \_\_\_\_\_ M/C \_\_\_\_\_

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ 3 Digit Security Code \_\_\_\_\_

Card Holder's Signature: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Make check payable to: AGC of Alaska**  
**Mail to: AGC, 8005 Schoon Street, Anchorage, Alaska 99518**  
**Or use credit card and Fax to: 907-562-6118 or email: kimberley@agcak.org**